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# ***Public Utilities Commission of the State of California***

*Wesley M. Franklin, Executive Director*

**Headquarters**

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

**Southern California Office**

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

[Online Calendar Archive: http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)

## **Daily Calendar**

### **Monday, November 13, 2000**

- Regular Commission Meetings
- Notices
- Subscription Information (Daily Calendar and Agenda)
- Commissioner Office Hours
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Draft Decisions/Proposed Decisions/Alternates/Presiding Officer's Decisions/  
Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Telecommunication Matters
- Adjournments/Resettings/Submissions
- Removals from Calendar
- New Settings
- Law and Motion Hearings
- Final Oral Argument
- Hearings
- Notice of Denial of Request for Ex Parte Meeting
- Notice of All-Party Meetings (PU Code §1701.3(c))
- Notice of Ex Parte Communications



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities. Please see the *Notice to People With Disabilities* section on page two of this Daily Calendar for further information.

### REGULAR COMMISSION BUSINESS MEETINGS

November 21, 2000	10 am	San Francisco
December 7, 2000	10 am	San Francisco
December 21, 2000	10 am	San Francisco

### COMMISSION RATESETTING DELIBERATIVE MEETINGS

(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

November 16, 2000	1:30 pm	San Francisco
December 4, 2000	1:30 pm	San Francisco
December 18, 2000	1:30 pm	San Francisco

### NOTICE TO PEOPLE WITH DISABILITIES

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics (also posted in the Daily Calendar on the CPUC website).

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

- e-mail: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
Voice: 415-703-2074  
FAX: 415-703-1758 (Attn: Public Advisor)
- TTY: 1-866-836-7825 (toll-free)
- 1-415-703-5282

### NOTICES

#### **Delivery of Formal Pleadings for Filing**

Unless otherwise directed, all courier-delivered documents submitted for filing as part of the formal record in a proceeding should be hand-carried directly to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue in San Francisco; Suite 500, 320 West

4<sup>th</sup> Street in Los Angeles; or Room 4006, 1350 Front Street in San Diego. All documents sent through the mail for formal filing should be addressed ONLY to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue, San Francisco, CA 94102.

**Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

**SUBSCRIPTION INFORMATION**

**Subscription Notice for Draft Agenda Items**

In compliance with Public Utilities Code Section 311.5, parties who wish to subscribe to receive draft agenda items may do so by writing to the Public Utilities Commission; Attention: Poly Arca, Room 1003, 505 Van Ness Avenue, San Francisco, CA 94102, or by calling (415) 703-1798. The cost for a one-year subscription to the entire public agenda package (which excludes Executive Session materials) is \$1,000. You may also order a partial agenda package (energy agenda items only or telecommunication agenda items only) at the cost of \$500 per year. The package you receive via mail will include only those agenda items available at the time of the agenda distribution date, which is usually 10 to 12 days prior to the Commission meeting. If agenda items (including revisions) are not ready on the distribution date, they will be made available at no charge in the lobby outside the Commission Auditorium at 9:00 a.m. on the morning of the Commission meeting, but not earlier.

In addition, the Commission will make draft agenda items available for viewing and photocopying (at 20 cents per page) at the Commission's Central Files Office (Room 2002), 505 Van Ness Avenue, San Francisco, and in the Los Angeles, San Diego, and Sacramento field offices. Since the agenda package will be mailed to these locations, it will be available at these locations a day or two after the distribution date. These locations will not receive agenda items that are not ready on the distribution date.

If an agenda item is held over to a subsequent Commission meeting, that agenda item and any revisions to that agenda item that were available on the morning of the initial Commission meeting (as well as any further available revisions) will be mailed in the Escutia package for the subsequent Commission meeting; the item and its revisions will also be available for viewing and photocopying in the Commission's Central Files Office and field offices as set forth above.

Intervenors who have a financial hardship determination pending or granted shall be eligible to receive draft agenda item packets at no charge.

The cost to receive the agenda only, without copies of draft agenda items, remains at \$75 per year.

**Subscription Notice for Daily Calendar and/or Agenda**

Parties who wish to subscribe to the Daily Calendar and/or the Agenda may do so by writing to the Public Utilities Commission; Attention: Poly Arca, Room 1003, 505 Van Ness Avenue, San Francisco, CA 94102, or by calling (415) 703-1798. The subscription cost for the Daily Calendar is \$225 per year. The Biweekly Daily Calendar is \$50 per year.

The Agenda is \$75 per year. Checks are to be made payable to the Public Utilities Commission.

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### COMMISSIONER OFFICE HOURS

*For further information or to make an appointment, please contact Norm Carter at (213) 576-7055.*

<u><i>Date/Time</i></u>	<u><i>Commissioner</i></u>	<u><i>Location</i></u>
November 29, 2000 3 pm – 5 pm	Henry M. Duque	Los Angeles CPUC Office 320 West Fourth Street, Suite 500 Los Angeles
November 30, 2000 10 am – 12 noon	Carl W. Wood	Los Angeles CPUC Office 320 West Fourth Street, Suite 500 Los Angeles
November 30, 2000 3 pm – 5 pm	Carl W. Wood	San Bernardino County, Office of Special Districts 157 West Fifth Street, Second Floor, Conference Room “C” San Bernardino
December 1, 2000 2 pm – 4 pm	Carl W. Wood	San Diego State Building 1350 Front Street, Room 4006 San Diego

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### PUBLIC MEETING & WORKSHOPS

#### *Public Meeting Notice*

*November 14, 2000  
9:30 am*

*California Public Utilities Commission  
505 Van Ness Avenue, Room 3204  
San Francisco*

The Administrative Committee of the California High Cost Fund (CHCF)-A, CHCF-B and the California Teleconnect Fund (CTF) will be holding its regularly scheduled meeting. The agenda for the meeting includes: Introductions; Public Comments; Review and Approval of 8/15/00 and 10/13/00 Public Meeting Minutes; CHCF-A (Review/Approval of Expenses and Claims, Review/Approval of Payment Letter(s), Status Report on Financial Condition); CHCF-B (Review/Approval of Expenses and Claims, Review/Approval of

Payment Letter(s), Status Report on Financial Condition, Status Report of the Remittance Audit Contract, Discussion on Carrier Claims Audit); CTF (Review/Approval of Expenses and Claims, Review/Approval of Payment Letter(s), Status Report on Financial Condition, Status Report of the Remittance Audit Contract, Discussion on Carrier Claims Audit); Schedule for the Next Public Meeting.

The meeting is open to the public. For more information contact Nora Gatchalian at (415) 703-2124.

**Public Input Workshop Notice – REVISED 11/6/00**

*November 14, 2000*

*10 am – 4 pm*

*Pacific Energy Center*

*51 Howard Street*

***San Francisco***

Pursuant to the July 6, 2000, Commission Decision 00-07-020, the Public Utility Commission's Energy Division will hold a workshop to facilitate public input on the Joint Utility Proposal that will be filed with the Commission on February 1, 2001. The workshop may discuss the following items, but not necessarily all of them, depending on time availability: Utility pilot project planning mandates in D.00-07-020; Laws and regulations which will apply to PMSP project planning; 2002 LIEE Program standards and policies which apply to PMSP project planning; Comments on pilot project size; Comments on statewide versus regional pilot projects; Comments on proposed pilot project design and operations and Experiences of contractors and utilities who have participated or sponsored low-income pay for measured savings weatherization programs in the past. Conference call capabilities will be provided at 10:00 a.m., by calling **1-888-269-8492**, pass code **8492**. Questions regarding the workshop should be addressed to Jonathan Tom of the Energy Division (phone 415-703-1809; e-mail: [jpt@cpuc.ca.gov](mailto:jpt@cpuc.ca.gov)) or Donna Wagoner (phone 415-703-3175; e-mail: [DLW@cpuc.ca.gov](mailto:DLW@cpuc.ca.gov)).

**Workshop Notice/Public Meeting**

*November 14, 2000*

*9:30 am – 3:30 pm*

*and*

*November 15, 2000*

*9:30 am – 3:30 pm*

*California Public Utilities Commission*

*505 Van Ness Avenue, Room 2204*

*(Corner of Van Ness and McAllister)*

***San Francisco***

The ULTS Marketing Board (ULTSMB) will hold its regular meeting to discuss the following: Review/Approve Meeting Minutes, Interim Marketing Program Items, Review/Approve Deen+Black Final Campaign Report, Review/Approve Outreach Activities Subcommittee Report, Program Assessment IFB Update, Market Research Contract Discussion, Review/Approve Administrative Report and Actions Items, Review/Approve ULTSMB Expenses, Review ULTSMB Correspondences, Discuss Board Vacancies/Recruitment, ULTS Staffing, Annual Report for 2000 Update, CPUC Staff Report and Action Items, G.O. 153 Implementation, SB 669 Transition Plan Update,

Review/Approve Petition to Modify D.97-12-105, Announcements, Set Future Agenda Items, Set 2001 Meeting Dates, and Hear Public Comments. **The Board will meet in Closed Session to:** Review and Approve Call Center RFP.

The general meeting is open to the public. The Board reserves the right to limit the time allocated to public comments and each speaker. If you would like to receive an agenda or full meeting packet, please notify the ULTS Trust office at (510) 452-2757 or e-mail [ultstrust@msn.com\(sarah\)](mailto:ultstrust@msn.com(sarah)).

### **Public Meeting**

November 15, 2000

Lottery begins at 1:30 pm

California Public Utilities Commission

505 Van Ness Avenue, Training Room

**San Francisco**

### **LOTTERY FOR TELEPHONE NUMBER PREFIX ASSIGNMENTS IN THE 209, 310, 323, 408, 415, 510, 530, 559, 619, 650, 707, 714, 760, 805, 818, 909, 916, 925 AND 949 NUMBERING PLAN AREAS**

The Telecommunications Division of the California Public Utilities Commission will be conducting a lottery to determine allocations of central office codes (NXXs) in the 209, 310, 323, 408, 415, 510, 530, 559, 619, 650, 707, 714, 760, 805, 818, 909, 916, 925 and 949 area codes pursuant to the provisions of D.96-09-087. Applications should be submitted to the California Code Administrator prior to the close of business on November 7, 2000. All companies applying for central office codes must have their Jeopardy COCUS (Central Office Code Utilization Survey) on file with the California Code Administrator. For information on the Jeopardy COCUS filing, call (925) 363-8736. For information on the lottery process, call (415) 703-3473. If specialized accommodations for the disabled are needed, call the Public Advisor at (415) 703-2032 five working days in advance of the event. Companies who wish to have a sealed envelope prepared for them on an ongoing basis containing their confidential letter designations for each NPA lottery drawing, should submit such a request in writing prior to the close of business on November 7, 2000 to: Lorann King, Telecommunications Division, California Public Utilities Commission, 505 Van Ness Avenue, San Francisco, CA 94102.

### **Workshop Notice/Public Meeting**

November 16, 2000

1:30 - 4 pm

California Public Utilities Commission

505 Van Ness Avenue, Room 3204

(Corner of Van Ness and McAllister)

**San Francisco**

The Universal Lifeline Telephone Service (ULTS) Administrative Committee will meet to address the following: Review/Approve Meeting Minutes, Review/Approve Telephone Claims, Public Comments, Review/Acceptance of Amervest Report, Review/Approve Investment Policy Guideline Changes, Review/Approve ULTS/ULTSMB Expenses and Authorize Administrative Transfer, Review and Approve Administrative Report, ULTSMB

Update, Carrier Audit Update, Staffing Issues, PUC Report and Action Items, SB 669 Transition Plan Update, FY2001 – 2002 Budget, G.O. 153 Implementation Update, Set Agenda for Future Meetings, Set Jan – Jun 2001 meeting dates, and Hear Public Comments.

This meeting is open to the public. The Board reserves the right to limit the time allocated for public comments and each speaker. If you would like to receive an agenda or meeting packet, please notify the ULTS Trust office at (510) 452-2757 or e-mail [ultstrust@msn.com](mailto:ultstrust@msn.com).

### **Public Input Workshop Notice**

*November 16, 2000  
10 am – 3 pm*

*Pacific Energy Center  
851 Howard Street  
San Francisco*

Pursuant to the July 6, 2000, Commission Decision 00-07-020, the Public Utility Commission's Energy Division will hold a workshop to facilitate public input on the Joint Utility Proposal that will be filed with the Commission on February 1, 2001. The workshop may discuss the following items, but not necessarily all of them, depending on time availability: Introductory Remarks; History Behind the Order; Low Income Energy Efficiency Program Description; Calculation of Bill Savings and Expenditures Status Summary; Interested Party and Stakeholder input on Proposed Methods. Conference call capabilities will be provided at 10:00 a.m., by calling 1-888-269-8492, pass code 38056. Questions regarding the workshop should be addressed to Jonathan Tom of the Energy Division (phone 415-703-1809; e-mail: [jpt@cpuc.ca.gov](mailto:jpt@cpuc.ca.gov)) or Donna Wagoner (phone 415-703-3175; e-mail: [DLW@cpuc.ca.gov](mailto:DLW@cpuc.ca.gov)).

### **Public Meeting Notice - Deaf and Disabled Telecommunications Program**

*California Relay Service Advisory  
Committee (CRSAC) Planning  
Session  
November 16, 2000  
10 am - 4 pm*

*Long Beach Hilton  
Two World Trade Center  
(Ocean Boulevard at Golden Shore)  
Long Beach  
International Ballroom I*

The California Relay Service Advisory Committee of the Deaf and Disabled Telecommunications Program will hold a meeting to address the following: (I.) Getting started activity, (II.) Data feedback & agenda review, (III.) Setting Goals - Definition, characteristics, measurements of success, (IV.) Review the CRSAC charter: questions & clarification, (V.) Reasons to be Proud – Summarize Achievements of 2000, (VI.) Reasons to keep working hard - Goals for 2001, (VII.) Working Lunch, (VIII.) Goal #1: Strengthen the relationship with vendors, (IX.) Goal #2: Increase outreach between reps and communities, (X.) Goal #3: Confirm the meeting schedule for 2001 and plan for '01 programs – topics and speakers that contribute to short and long-term goals,

(XI.) Retreat review, summary of agreements and next steps, and (XII.) Adjourn.

**DDTP Meeting Information:** For more information, please contact Laine Proctor, DDTP Committee Coordinator at (510) 302-1100 ext. 109 voice or (510) 302-1117 TTY.

**Environmental Notice:** People with environmental illness or multiple chemical sensitivities must reduce their exposure in order to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

**Public Meeting Notice - Deaf and Disabled Telecommunications Program**

*Equipment Program Advisory  
Committee (EPAC)  
November 17, 2000  
10 am - 4 pm*

*Long Beach Hilton  
Two World Trade Center  
(Ocean Boulevard at Golden Shore)  
**Long Beach***

*International Ballroom II*

The Equipment Program Advisory Committee of the Deaf and Disabled Telecommunications Program will hold a meeting to address the following:

(I.) Agenda Modification and Approval, (II.) Review of Minutes from the Previous Meeting, (III.) Review of Action List Items, (IV.) Report from the Chair, (V.) DDTP Staff Report, (VI.) Outreach Report, (VII.) Consumer Affairs Report, (VIII.) Consumer Contact Manager's Report, (IX.) Equipment Program Manager's Report, (X.) Public Input, (XI.) Discussion on Policy for Retiring Equipment in Place, (X.) Presentation of Equipment, (XI.) Discussion About Adding Anti-Stuttering Telecommunications Devices to the DDTP Equipment List, (XII.) Discussion About Adding a Portable VCO Device to the DDTP Equipment List, (XIII.) Discussion About Adding the Ablephone to the DDTP Equipment List, (XIV.) Discussion of Mission and Vision Statements and Standard Operating Procedures/ Guidelines For Purchasing Equipment, (XV.) Discussion of a Policy to Distribute Headsets for Panasonic Speakerphones, (XVI.) Discussion of Three-Way Calling for Two Line VCO Users, (XVII.) Member Reports, (XVIII.) Review of Consumer Contact Logs, (XIX.) Requests for Invention, (XX.) Suggested Items for Next Month's Agenda, (XXI.) Future Meetings, and (XXII.) Adjournment. For additional information, please call Laine Proctor, DDTP Committee Coordinator, (510) 302-1100 VOICE / (510) 302-1101 TTY. If you plan to attend the meeting and need sign language interpreters or other special communication accommodations, please call the DDTP office at least five days prior to the meeting date.

**Environmental Reminder:** People with environmental illness or multiple chemical sensitivity must reduce their exposure in order to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

**Document Preparation:** All documents reviewed by EPAC should be available in a Braille format. Therefore, when submitting documents to the EPAC binder, please send a copy, in an electronic format, to [laine@ddtp.org](mailto:laine@ddtp.org) for Braille prior to the meeting. To the maximum extent possible, handouts should also be made available in an electronic format.

**Public Input Workshop Notice**



November 17, 2000  
10 am – 4 pm

**SEMPRA Energy Headquarter**  
**101 Ash Street – Auditorium 1**  
**San Diego**

Pursuant to the July 6, 2000, Commission Decision 00-07-020, the Public Utilities Commission's Energy Division will hold a workshop to facilitate public input on the Joint Utility Proposal that will be filed with the Commission on February 1, 2001. The workshop may discuss the following items, but not necessarily all of them, depending on time availability: Utility pilot project planning mandates in D.00-07-020; Laws and regulations which will apply to PMSP project planning; 2002 LIEE Program standards and policies which apply to PMSP project planning; Comments on pilot project size; Comments on statewide versus regional pilot projects; Comments on proposed pilot project design and operations and Experiences of contractors and utilities who have participated or sponsored low-income pay for measured savings weatherization programs in the past. Conference call capabilities will be provided at 10:00 a.m., by calling 1-800-394-0102, pass code 5255. Questions regarding the workshop should be addressed to Jonathan Tom of the Energy Division (phone 415-703-1809; e-mail: jpt@cpuc.ca.gov) or Donna Wagoner (phone 415-703-3175; e-mail: DLW@cpuc.ca.gov).

**Public Meeting Notice - Deaf and Disabled Telecommunications Program**

California Relay Service Advisory  
Committee (CRSAC) Meeting  
November 17, 2000  
10 am - 4 pm

Long Beach Hilton  
Two World Trade Center  
(Ocean Boulevard at Golden Shore)  
**Long Beach**

**International Ballroom I**

The California Relay Service Advisory Committee of the Deaf and Disabled Telecommunications Program will hold a meeting to address the following: (I.) Routine business, (II.) Introductions, (III.) Agenda Modifications and Approval, (IV.) Public Input - Morning Session, (V.) Review of Minutes of the Previous Meeting, (VI.) CRS Report, (VII.) DDTP Staff Reports, (VIII.) Public Input [1:00 pm], (IX.) Recommendation on WorldCom educational Videos, (X.) Quality of Service of Speech-to-Speech, (XI.) Discussion of Available Relay Service Enhancements, (XII.) CRSAC Representative to DDTPAC, (XIII.) Update on 711 Implementation and Technological Update, (XIV.) Future Meetings, (XV.) Member reports, and (XVI.) Adjournment.

**DDTP Meeting Information:** For more information, please contact Laine Proctor, DDTP Committee Coordinator at (510) 302-1100, ext. 109 voice or (510) 302-1117 TTY.

**Environmental Notice:**

People with environmental illness or multiple chemical sensitivities must reduce their exposure in order to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

**Public Meeting Notice – Deaf and Disabled Telecommunications Program**

Deaf and Disabled  
Telecommunications Program  
Administrative Committee  
(DDTPAC) Meeting  
November 20, 2000  
10 am – 4 pm

DDTP Offices  
505 14<sup>th</sup> Street, Suite 400  
**Oakland**  
  
Conference Room

The Administrative Committee of the Deaf and Disabled Telecommunications Program will hold a meeting to address the following: (I.) Approval of Agenda, (II.) Administrative Business, (III.) Public Input, (IV.) Review and Discussion of Draft CRS RFP.

**Closed Session:** Per Section 11126 (q) of the Bagley-Keene Open Meeting Act, the DDTPAC will meet in closed session to consider the following: (1) Contractual issues regarding CRS proposed rate increases related to the new FCC TRS rules issued March 2000.

The DDTPAC Chairman will report in open session on actions taken in the closed session. For additional information, please call Laine Proctor, DDTP Committee Coordinator, (510) 302-1100 VOICE / (510) 302-1101 TTY. If you plan to attend the meeting and need sign language interpreters or other special communication accommodations, please call the DDTP office at least five days prior to the meeting date.

**Environmental Reminder:** People with environmental illness or multiple chemical sensitivity must reduce their exposure in order to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

**Grade Separation Priority List Formula Workshop**

December 6, 2000  
10 am – 5 pm

California Public Utilities Commission  
505 Van Ness Avenue, Auditorium  
**San Francisco**

Public Utilities Commission (Commission) Decision (D.) 00-08-020, dated August 3, 2000, ordered staff to convene a workshop to discuss the proposals presented in Order Instituting Investigation (OII.) 99-07-001 to revise the formulas by which the Commission ranks projects for the Grade Separation Priority List. Staff has established a procedure to afford parties an opportunity to raise issues regarding the revisions of the formulas. All written comments to be considered for the workshop are to be submitted electronically to Rosa Muñoz at [rxm@cpuc.ca.gov](mailto:rxm@cpuc.ca.gov), by **Friday, November 3, 2000**. A hard copy should also be submitted to staff member, Rosa Muñoz at the following Los Angeles address: California Public Utilities Commission, Attn: Rosa Muñoz, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA 90013. These comments, proposals or recommendations will be posted on the following website: <http://www.cpus.ca.gov/crossings/formula/formula.htm>.

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**NOTICE OF DRAFT RESOLUTIONS**  
**(Pursuant to PU Code § 311(g))**

NONE

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**NEW FILINGS**

11/1/00	A00-11-017	Global Metro Networks California LLC, for a Certificate of Public Convenience and Necessity to Operate as both an Intrastate Interexchange Carrier and as a Competitive Local Exchange Provider of Telecommunications Services within the State of California
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**PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING**

11/3/00	R98-07-037	Order Instituting Rulemaking on the Commission's proposed policies and programs governing energy efficiency, low-income assistance, renewable energy and research development and demonstration; <b>Petition for Modification of Decision 00-09-036 by Latino Issues Forum and the Greenlining Institute on behalf of thirty-five community organizations</b>
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**DRAFT DECISIONS \* PROPOSED DECISIONS \* ALTERNATES \* PRESIDING  
OFFICER'S DECISION \* ARBITRATOR'S REPORTS**

NONE

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**ADVICE LETTER FILINGS**

To inquire about a filing, call the Energy Division (703-1093), Telecommunications Division (703-1889) or Water Division (703-2028).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Telecommunications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed.

"Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

10/31/00	Energy 2	EQUILON CALIFORNIA PIPELINE COMPANY LLC, Tariff sheet to add a new movement on California's Ventura Pipeline System for intrastate crude petroleum transportation from a new Inglewood Connection to Chevron Jct., Mobil Jct., Tosco Carson Refinery & new destination in L.A. County. ( <b>anticipated effective 12/01/00</b> )
11/01/00	Telecom 21457	PACIFIC BELL, express contract for DDD-VPP, Calling Card, Custom 8, & Local & Zones 1, 2 & 3 Measured Usage Service ( <b>effective TBD</b> )
11/02/00	Telecom 63	CITIZENS TELECOMS. CO. OF GOLDEN STATE, introduce Remote Call Forwarding Service to business customers ( <b>effective TBD</b> )
11/02/00	Telecom 62	CITIZENS TELECOMS. CO. OF TUOLUMNE, introduce Remote Call Forwarding Service to business customers ( <b>effective TBD</b> )
11/02/00	Water 19	MADDEN CREEK WATER COMPANY, Compliance filing to adopt present rates and rules pursuant to Resolution W-4217, dated September 7, 2000. ( <b>anticipated effective 12/10/00</b> )
11/03/00	Energy 1267E 1225G	SAN DIEGO GAS & ELECTRIC COMPANY, Notification of the creation of new affiliates. ( <b>anticipated effective 11/03/00</b> )
11/03/00	Energy 2972G	SOUTHERN CALIFORNIA GAS COMPANY, Implementation of affiliate transaction rules for recently created affiliates. ( <b>anticipated effective 11/03/00</b> )
11/06/00	Telecom 21458	PACIFIC BELL, express contract for DDD-VPP, Custom 8 & Zone 3 Measured Usage Service ( <b>effective TBD</b> )
11/06/00	Telecom 21459	PACIFIC BELL, express contract for Custom 8 service ( <b>effective TBD</b> )
11/06/00	Telecom 21460	PACIFIC BELL, express contract for HICAP service ( <b>effective TBD</b> )

11/06/00	Telecom 21462	PACIFIC BELL, express contract for PRI service ( <b>effective TBD</b> )
11/07/00	Energy 2053E	PACIFIC GAS & ELECTRIC COMPANY, New Electric Schedule E-NET in compliance with administrative law judges ruling on implementation of A. B. 918, Net Energy Metering Service. ( <b>anticipated effective 01/01/01</b> )
11/07/00	Energy 1495E	SOUTHERN CALIFORNIA EDISON COMPANY, Revision to Schedule NEM, Net Energy Metering in compliance with A. B. 918. ( <b>anticipated effective 01/01/01</b> )
11/07/00	Energy 623G	SOUTHWEST GAS CORPORATION, Update of Core Subscription Procurement Charge, Schedule G-CS and Transportation Franchise Fee Surcharge. ( <b>anticipated effective 11/01/00</b> )
11/07/00	Telecom 9613	GTE CALIFORNIA INCORPORATED, ICB Contract ( <b>effective TBD</b> )
11/07/00	Telecom 21463	PACIFIC BELL, amendment No. 6 to the ICA w/NorthPoint Communications, Inc. ( <b>effective TBD</b> )
11/07/00	Telecom 21464	PACIFIC BELL, amendment No. 1 to the ICA w/Pointe Local Exchange, dba Telscape Communications ( <b>effective TBD</b> )
11/07/00	Telecom 21465	PACIFIC BELL, amendment No. 6 to the ICA w/Rhythms Links, Inc. ( <b>effective TBD</b> )
11/07/00	Telecom 21466	PACIFIC BELL, amendment No. 1 to the ICA w/@Link Networks, Inc. ( <b>effective TBD</b> )
11/07/00	Telecom 21467	PACIFIC BELL, incorporate changes associated w/intraLATA presubscription ( <b>effective TBD</b> )
11/07/00	Telecom 21468	PACIFIC BELL, to freeze the offering of Pacific Bell Information Services Pacific Bell Assistant Product ( <b>effective TBD</b> )
11/08/00	Telecom 537	ROSEVILLE TELEPHONE COMPANY, Elimination of Coin Supervision and Coin Rating ( <b>effective TBD</b> )

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**ADVICE LETTER PROTESTS**

To inquire about a protest, call the Energy Division (703-1093), Telecommunications Division (703-1889) or Water Division (703-2028). To obtain a copy of the protest, please direct your request to the protestor.

11/08/00	Energy 2043E	PACIFIC GAS & ELECTRIC COMPANY, Revision of closing and expiration dates of Schedule E-EXEMPT and Schedule E-DEPART. Protest by Merced Irrigation District.
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**MISCELLANEOUS TRANSPORTATION ITEMS**

**NONE**

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**MISCELLANEOUS TELECOMMUNICATION MATTERS**

**NONE**

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**TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS**

**NONE**

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**ADJOURNMENTS \* RESETTINGS \* SUBMISSIONS**

**NONE**

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**REMOVALS FROM CALENDAR**

**NONE**

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**NEW SETTINGS**

11/17/00	10:00 a.m.	<b>(PHC)</b> – Order instituting rulemaking into the operation of interruptible load programs offered by Pacific Gas and Electric Company, San Diego Gas & Electric Company, and Southern California Edison Company and the effect of these programs on energy prices, other demand responsiveness programs, and the reliability of the electric system, <b>Commission Courtroom, San Francisco</b>
ALJ Mattson	R.00-10-002	
Comr Lynch		

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**LAW AND MOTION**

Law and Motion Hearings are held before Administrative Law Judge A. Kirk McKenzie at 9:30 a.m. in one of the Commission's San Francisco Office Hearing Rooms, unless otherwise noted. Law and Motion procedures are governed by Resolution ALJ 164. Copies of Resolution ALJ 164 are available from the Commission's Documents Desk (415) 703-1713 or from Central Files (415) 703-2045.

10/24/00	9:30 a.m.	NONE SCHEDULED
10/31/00	9:30 a.m.	NONE SCHEDULED
11/07/00	9:30 a.m.	NONE SCHEDULED

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**FINAL ORAL ARGUMENTS**

**NONE**

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**HEARINGS**

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

**(PHC)** = Prehearing Conference  
**(EH)** = Evidentiary Hearing  
**(PPH)** = Public Participation Hearing  
**(IAM)** = Initial Arbitration Meeting

**(FOA)** = Final Oral Argument  
**(WS)** = Workshop  
**(FPH)** = Full Panel Hearing  
**(AH)** = Arbitration Hearing

**(M) = Mediation**

**(CA) = Closing Argument**

11/13/00	10:00 a.m.	<b>(EH)</b> - Application of Citizens Utilities Company of California (U-87-W), a California corporation, and California-American Water Company, a California corporation, for each of the following orders:
ALJ McVicar	A.00-05-015	
Comr Wood		
		<ol style="list-style-type: none"><li>1. Authorizing Citizens Utilities Company of California to sell and to transfer all of its water utility assets and indebtedness to California-American Water Company;</li><li>2. Authorizing California-American Water Company to acquire all of the water utility assets and indebtedness of Citizens Utilities Company of California and thereafter to engage in and carry on the water utility business and service to the customers of Citizens Utilities Company of California;</li><li>3. Authorizing Citizens Utilities Company of California to withdraw from the water utility business; and</li><li>4. For related relief,</li></ol>
		<b>Commission Courtroom, San Francisco</b> <b>(also November 14 - 17)</b>
11/13/00	2:00 p.m.	<b>(PHC)</b> – Application of Pacific Gas and Electric Company to establish (1) distribution performance standards; 92) a permanent revenue-sharing mechanism for new non-tariffed products and services; and (3) ratemaking for proceeds from sales or transfers of certain non-generation-related utility property,
ALJ Barnett	A.00-09-002	<b>Commission Courtroom, San Francisco</b>
Comr Wood		
11/14/00	10:00 a.m.	<b>(PHC)</b> – Investigation into Commonwealth Energy Corporation’s operations and practices in connection with providing service as an electricity service provider under Registration No. 1092,
ALJ O’Donnell	I.99-06-036	<b>Commission Courtroom, San Francisco</b>
Comr Lynch		
11/15/00	11:00 a.m.	<b>(PHC)</b> – Application of Northpoint Communications



ALJ Duda Comr Bilas	A.00-08-054	Group, Inc. and Verizon Communications, Inc. for approval of agreement and plan of merger, <b>Commission Courtroom, San Francisco</b>
11/15/00 ALJ Thomas Comr Wood	10:00 a.m. A.00-09-028	(PHC) – Application of Verizon California, Inc. (U 1002-C) for approval to transfer intrastate advanced data service assets to Verizon Advanced Data Inc., <b>Commission Courtroom, San Francisco</b>
11/16/00 ALJ Patrick Comr Neeper	11:00 a.m. A.99-12-025	(PHC) – Application of Valencia Water Company (U 34-W) seeking approval of its updated water management program as ordered in Commission Resolution W-4154 dated August 5, 1999, <b>Commission Courtroom, San Francisco</b>
11/17/00 ALJ Mattson Comr Lynch	10:00 a.m. R.00-10-002	(PHC) – Order instituting rulemaking into the operation of interruptible load programs offered by Pacific Gas and Electric Company, San Diego Gas & Electric Company, and Southern California Edison Company and the effect of these programs on energy prices, other demand responsiveness programs, and the reliability of the electric system, <b>Commission Courtroom, San Francisco</b>
11/20/00 ALJ McVicar Comr Wood	10:00 a.m. A.00-05-016	(EH) - Application of SJW Corp., a California corporation, San Jose Water Company (U-168-W), a California corporation, SJW Acquisition Corp., a Delaware corporation, and California-American Water Company (U-210-W), a California corporation, for each of the following orders:  <ol style="list-style-type: none"><li>1. Authorizing SJW Acquisition Corp., to merge with and into SJW Corp., with SJW Corp. as the surviving corporation;</li><li>2. Authorizing SJW Corp. thereafter to merge San Jose Water Company with and into California-American Water Company, with California-American Water Company as the surviving corporation thereafter to carry on the water utility business and service to the customers of San Jose Water Company;</li><li>3. Authorizing San Jose Water Company to withdraw from the water utility business; and</li></ol>

4. For related relief,

**Commission Courtroom, San Francisco  
(also November 21 - November 22; November 27 –  
December 1)**

11/22/00	10:30 a.m.	(ECP) – Alan S. Kirsch vs. Pacific Bell Telephone
ALJ Bennett	C.00-10-007	Company,
		<b>Ventura County Hall of Administration Building</b>
		<b>800 So. Victoria Avenue, Room 241</b>
		<b>Ventura, CA</b>

11/28/00	9:30 a.m.	(AH) – In the matter of the petition of Sprint
ALJ Thomas	A.00-09-031	Communications Company L.P. for arbitration of
Comr Wood		interconnection rates, terms, conditions and related
		arrangements with Verizon California, Inc. F/K/A
		GTE California Incorporated,
		<b>Commission Courtroom, San Francisco</b>
		<b>(also November 29)</b>

11/29/00	10:00 a.m.	(PHC) – Rulemaking on the Commission’s own
ALJ Walwyn	R.93-04-003	motion to govern open access to bottleneck services
Comr Bilas		and establish a framework for network architecture
		development of dominant carrier networks,
	I.93-04-002	(PHC) – Investigation on the Commission’s own
		motion into open access and network architecture
		development of dominant carrier networks,
		<b>Commission Courtroom, San Francisco</b>

11/29/00	1:30 p.m.	(EH) - In the matter of the application of Mr. Omar
ALJ Walker	A.00-07-029	Gene Buller, and Mrs. Kathryn L. Buller, the sole
Comr Duque		owners of Metropolitan Water Company, and
		Watertek, Inc., a California corporation, for the
		following orders:

1. Authorizing O. Gene and Kathryn L. Buller to sell and transfer to Watertek, Inc., ownership of certain assets of Metropolitan Water Company, and

2. Authorizing Metropolitan Water Company to withdraw from the water utility business,

3. Authorizing Watertek, Inc. to engage in and carry on the water utility service to the customers of

Metropolitan Water Company,

**Commission Courtroom, San Francisco**

11/30/00	9:30 a.m.	(TELEPHONIC PHC) - In the matter of the order instituting investigation on the Commission's own motion into the operations and practices of Igor Unikov and Isay Radomyselsky, a partnership doing business as Ace of Bace Moving Co., <b>Commission Courtroom, San Francisco</b>
ALJ Prestidge	1.00-09-003	
Comr Bilas		
11/30/00	10:00 a.m.	(PHC) – In the matter of the application of Southern California Water Company (U 133-W) for authority to establish a lifeline rate for residential domestic water service in Region III, <b>Commission Courtroom, San Francisco</b>
ALJ Vieth	A.00-09-048	
Comr Duque		
12/1/00	10:00 a.m.	(PHC) – In the matter of the application of San Diego Gas and Electric Company (U 902-E) for authority to provide customers with real-time energy meters, <b>State Office Building</b> <b>1350 Front Street, Room B-102</b> <b>San Diego, CA</b>
ALJ Brown	A.00-07-055	
Comr Wood		
12/1/00	1:00 p.m.	(PHC) – Utility Consumers' Action Network vs. San Diego Gas and Electric Company, <b>State Office Building</b> <b>1350 Front Street, Room B-102</b> <b>San Diego, CA</b>
ALJ Brown	C.00-08-040	
Comr Wood		
12/1/00	10:00 a.m.	(IAM) – In the matter of the application and request of Roseville Telephone Company (U-1015-C) for arbitration of an interconnection agreement with Electric Lightwave, Inc. (U-5377-C), <b>Commission Courtroom, San Francisco</b>
ALJ Walker	A.00-10-040	
Comr Duque		
12/5/00	10:00 a.m.	(EH) - In the matter of the application of Pacific Bell Telephone Company (U 1001 C) for authority pursuant to Public Utilities Code Section 851 to lease space in administrative buildings and central offices and to transfer assets to SBC Advanced Solutions, Inc., <b>Commission Courtroom, San Francisco</b> <b>(also December 6-8)</b>
ALJ Walker	A.00-01-023	
Comr Bilas		

12/5/00 ALJ Vieth Comr Wood	10:00 a.m. C.00-04-012	<b>(EH)</b> - Catellus Development Corporation, a Delaware corporation, and SF Pacific Properties, Inc., a Delaware corporation vs. Williams Communications, Inc., dba VYVX, Inc., a Delaware corporation, <b>Commission Courtroom, San Francisco</b> <b>(also December 6)</b>
12/11/00 ALJ Barnett Comr Bilas	9:30 a.m. A.00-05-025	<b>(PHC)</b> - In the matter of the application of Southern California Edison Company (U 338-E) for authority to retain its Pebbly Beach generating station in the regulated utility corporation, <b>Commission Courtroom, San Francisco</b>
12/13/00 ALJ Thomas Comr Wood	10:00 a.m. A.99-10-036	<b>(EH)</b> – In the matter of the application of Southern California Gas Company for authority pursuant to Public Utilities Code Section 851 to sell certain intellectual property known as energy marketplace, <b>Commission Courtroom, San Francisco</b>
12/14/00 ALJ Barnett Comr Bilas	2:00 p.m. C.00-09-021	<b>(OA)</b> – CPN Pipeline Company and CPN Gas Marketing Company vs. Pacific Gas and Electric Company, (Motion of Defendant to Dismiss) <b>Commission Courtroom, San Francisco</b>
12/14/00 ALJ Prestidge Comr Wood	10:00 a.m. C.00-09-025	<b>(PHC)</b> - Daniels Cablevision, Inc. and the California Cable Television Association vs. San Diego Gas and Electric Company, <b>Commission Courtroom, San Francisco</b>
1/4/01 ALJ Barnett Comr Wood	2:00 p.m. A.00-07-043	<b>(PHC)</b> – Application of Pacific Gas and Electric Company for authority, among other things, to increase rates and charges for electric service effective on January 1, 2001, <b>Commission Courtroom, San Francisco</b>
1/4/01 ALJ Barnett Comr Bilas	3:00 p.m. C.00-09-021	<b>(PHC)</b> – CPN Pipeline Company and CPN Gas Marketing Company vs. Pacific Gas and Electricity Company, <b>Commission Courtroom, San Francisco</b>
1/8/01 ALJ Mattson Comr Bilas	9:00 a.m. A.99-03-014	<b>(EH)</b> – Application of Pacific Gas and Electric Company to revise its electrical marginal costs, revenue allocation, and rates at the end of the rate freeze, <b>Commission Courtroom, San Francisco</b>

**(also January 9 - 12; January 16 - 19; January 22 - 26; January 29 - 30)**

1/8/01 ALJ Walker Comr Duque	10:00 a.m. A.99-08-021	<b>(EH)</b> - Application of Pacific Fiber Link, L.L.C. (U-6028-C) for modification of its Certificate of Public Convenience and Necessity ("CPCN") to review proponents's environmental assessment for compliance with the California Environmental Quality Act ("CEQA"), <b>Commission Courtroom, San Francisco</b> <b>(also January 9 - 12)</b>
1/9/01 ALJ Bennett Comr Duque	10:00 a.m. C.95-03-057	<b>(EH)</b> – Paula Karrison, an individual vs. A & P Moving, Inc., <b>Commission Offices</b> <b>707 "L" Street, Suite 1050</b> <b>Sacramento, CA</b> <b>(also January 10 – 11)</b>
1/16/01 ALJ Vieth Comr Duque	10:00 a.m. A.00-04-031	<b>(EH)</b> – In the matter of the application of Southern California Gas Company for authority pursuant to Public Utilities Code Section 851 to sell its storage field in Montebello, California, <b>Commission Courtroom, San Francisco</b> <b>(also January 17)</b>
1/16/01 ALJ Bennett Comr Duque	10:00 a.m. A.00-05-043	<b>(EH)</b> – Joint application of Southern California Water Company (U 133 W) and Peerless Water Company (U 335 W) for approval of a plan of merger of Southern California Water Company and Peerless Water Company, <b>Commission Courtroom, San Francisco</b> <b>(also January 17 - 19, 2001 at 10:00 a.m.)</b>
1/23/01 ALJ Walker Comr Bilas	10:00 a.m. A.00-06-023	<b>(PHC)</b> - In the matter of the application of Southern California Gas Company regarding year six (1999-2000) under its experimental gas cost incentive mechanism and related gas supply matters, <b>Commission Courtroom, San Francisco</b>
2/1/01 ALJ Brown Comr Bilas	10:00 a.m. C.00-04-013  A.00-03-044	<b>(EH)</b> – Arco Products Company, a division of Atlantic Richfield Company ('ARCO') and Mobil Oil Corporation ("MOBIL") vs. SFPP, L.P., <b>(EH)</b> – In the matter of the application of SFPP, L.P. for authority to justify its rates for intrastate

		transportation of refined petroleum products on the basis of market factors, <b>Commission Courtroom, San Francisco</b> <b>(also February 2; February 5 – 9)</b>
2/15/01 ALJ Cooke Comr Bilas	10:00 a.m. A.99-11-025	<b>(PHC)</b> – Application of Pacific Gas and Electric Company (U 39 E) for a Certificate of Public Convenience and Necessity authorizing the construction of the Tri Valley 2002 capacity increase project, <b>Commission Courtroom, San Francisco</b> <b>(also (EH) February 20 – March 2; also (CA) March 6 at 1:30 p.m.)</b>
2/20/01 ALJ Thomas Comr Bilas	10:00 a.m. A.00-07-001	<b>(PHC)</b> – Application of Sierra Pacific Power Company for approval of a proposed distribution performance-based ratemaking mechanism supported by a cost of service study, <b>Commission Courtroom, San Francisco</b> <b>(also (EH) February 26 – 28; March 1 – 2)</b>
2/20/01 ALJ O'Donnell Comr Wood	10:00 a.m. A.00-07-040	<b>(EH)</b> – In the matter of the application of Southern California Gas Company for authority to discontinue new installations of earthquake valves on its facilities, and to recover the costs of inspecting earthquake valves already installed, <b>Commission Courtroom, San Francisco</b> <b>(also February 21 – 23 at 9:30 a.m.)</b>
2/21/01 ALJ Barnett Comr Duque	10:00 a.m. A.00-05-024	<b>(EH)</b> - In the matter of the application of Southern California Edison Company (U 338) for approval of agreements to sell its interest in four corners generating station and Palo Verde generating station, <b>Commission Courtroom, San Francisco</b> <b>(also February 22 - 23)</b>

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#### NOTICE OF DENIAL OF REQUEST FOR EX PARTE MEETING

*On September 20, 1996, the Commission adopted Resolution ALJ 169 regarding the “Filing of Notice of Denial of Request for Ex Parte Meeting.” The resolution implements an interim procedure whereby a party whose written request for an ex parte meeting with a Commissioner has been denied will be allowed to file a notice of such denial. Copies of Resolution ALJ 169 are available from the Commission’s Central Files Office at 505 Van*

*Ness Avenue, Room 2002, San Francisco; telephone (415) 703-2045. Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.*

NONE

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**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))**

NONE

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**NOTICE OF EX PARTE COMMUNICATIONS**

*Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.*

NONE

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